The Knightly News

James Francis Cardinal McIntyre Council 6332 Newsletter **Council Membership Division 5**

Grand Knight: Jim O'Hearn

DGK: John Rodriguez Editor: Tracy Higuchi

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Patriot Day September 11, 2020



PATRIOT DAY is a day the US remembers the terrorist attacks on September 11, 2001. This day is commonly referred to as 9-11 (Nine-Eleven). It is believed that 2,977 people died in the attacks. President George W.Bush proclaimed September11th Patriot Day in 2002. OnSeptember 11th, US Flags should be flown at half mast- both on US soil and abroad. A moment of silence is held at 8:46 a.m. (EST)across the nation commemorating the time the first plane struck the North Tower of the World Trade Center on September 11,2001. The National September 11 Memorial and Museum takes up over half of the destroyed World Trade Centersite. It contains bronze parapets inscribed with the names of those killed on September 11,2001 and those killed in the 1993 World Trade Center attack. Cleaning up Ground Zero, as the World Trade Center was renamed, took 18 months and 19 days, and was completed in May of 2002. The Twin Towers of the World Trade Center were once the tallest buildings in the world, and contained enough concrete to build a sidewalk from New York City to Washington D.C.

Labor Day September 7, 2020



Labor Day is a federal holiday in the United States celebrated on the first Monday in September to honor and recognize the American labor movement and the works and contributions of laborers to the development and achievements of the United States. It is the Monday of the long weekend known as Labor Day Weekend. This year Labor Day is celebrated on September 7, 2020.

Notes From the Top: Grand Knights Message

My Dear Brother Knights,

Courage. This word came up in a men's prayer group the other day that Brother Tom Riley invited me to participate in (if you are interested in joining, just let me know). When I think of the word, the first person to come to mind is our Lord and Savior Jesus Christ followed by the many martyrs we have in the Church. It is interesting that I don't try to define the word in my mind but I think of those that demonstrate this gift of the Holy Spirit (i.e. fortitude) so well that I can point to them and say "There, what that person has done or is doing right now, that is what courage is!"

But what does courage mean to you and how do you live it in your life as a good Christian gentleman? For me, courage is accepting that I am a mere man, a sinner, and that Christ, if I let Him, is in charge. By that I mean that I have to be courageous enough to trust in Jesus and to allow Him to take care of those things that are well out of my reach and my control. This requires surrender to Jesus and that takes courage-- a willingness to trust God with ourselves, our families and loved ones.

Why is that so hard? Is it because we prefer to be in control? How well does that work in our lives? Too often we allow ourselves to get caught up in the fog, the storm, the tempest of secular life such that we lose sight of the God who loves us infinitely and who has a plan for us that is so wondrous that we would weep great tears of joy if only we took the time and made the effort to see it, to embrace it and to live it.

Have the courage to have hope, especially in God's plan of salvation.

Have the courage to share your faith humbly with others at every opportunity.

Have the courage to love strongly, willingly, humbly, especially your enemies.

Have the courage to be encouraging. Point out to others how they can be helpful and that their God-given talents will make a big difference in the lives of the people they know and every single person they meet.

Have the courage to pray deeply and meaningfully.

Have the courage to mirror Jesus Christ in all that you do, no matter how trivial or menial.

May God the Father bless us all with the courage to live our lives according to His will as we humbly ask in the name of His Son, our Lord and Savior, Jesus Christ.

Fraternally in Christ,

Brother Jim

Notes From the Top: <u>Deputy Grand Knights Message</u>



Dear Brothers,

We thank the Lord for the Knights who have given their time and effort at the recycling drives and at the church. We also thank the Lord for those Knights that are spreading the Gospel through their actions and words.

In the four Sunday Masses in September we will be in the Gospel of Matthew, Chapters 18, 20, and 21. The first Sunday in September, Jesus speaks to the disciples about a brother who sins against them. He outlines a way of dealing with them, he talks about the church's role, and he ends by talking about prayer and saying "Again, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them." (Matthew 18: v19 & v20) These verses are widely interpreted to suggest that if two or more of us are gathered in prayer, Jesus is with us and God will grant our prayers. This is relevant because we are in a situation where our access to the church services are limited.

I rejoice in the fact that my wife and I are able to listen to the mass being broadcast and we are able to pray with each other every day. However, I remember that there are Knights and parishioners who are single or widows/widowers. I encourage all the Knights to reach out to other Knights and parishioners who are alone (singles or widows/widowers) and invite them to your on-line mass or to your prayer-time using your speaker phone.

The second Sunday's Gospel deals with Forgiveness, the third Sunday Gospel deals with Heaven being offered equally, and the fourth Sunday Gospel uses the parable of the two sons to deal with the difference between action and not just words. So in these troubled times let us remember to focus on truly forgiving others, focus on the gift of eternal life, and put our faith into action.

Fraternally and always in Love with our Lord and with you all,

Fraternally,

Brother John Rodriguez

Notes From the Top:

Chancellor's Corner

Dear Brothers,

As Knights we have a responsibilty of not only promoting and defending our Catholic Faith, but we need to make sure that we understand what the Church teaches. Last month we wrapped up the Gospel of Matthew with Scripture with your Pastor. One of the Chapters, Matthew 24 has the Olivet Discourse and parts of it have become popularly known as the End Times and the Seven Year Tribulation, etc... I think it's very important to understand what the official Church teachings is on these subjects, especially during the current Corona Virus pandemic.

We have an excellent resource here at St Kilian regarding Faith, scripture and theology, one of our brother Knights, Jonathan Goodwin is the Director of Adult Faith Formation and a catechist with RCIA at St Kilian. Recently in 2019-early 2020 he delivered with Father Angelos an excellent series on the Mass and during Easter he produced several excellent videos on Palm Sunday and the Cleansing of the Temple.

Currently he is running a series of videos called the "Mystery of the End Times". There are 4 videos so far. I have watched them all, and I was both amazed and stunned by what I learned so far on the Olivet Discourse in Matthew 23-24 and the End Times, the Seven Year Tribulation and much more. The Holy Spirit must be at work to make these videos available to us now when they are most needed.

I highly recommend watching his videos at: www.youtube.com/user/jonathandgoodwin/featured

You should suscribe to his YouTube channel as well to get future updates on future videos and to watch the next videos on the Mystery of the End Times as they become available.

Fraternally, Brother Tracy Higuchi

Notes From the Top: District Deputy's Message



So what are you doing for the fall? The Covid-19 thing doesn't appear to be going away anytime soon. If we have been resting and idling waiting for things to get back to normal we need to stop doing that. This is the new normal whether we like it or not and our councils have work to be done. Remember who we are and what we do. We are a lay Catholic fraternal men's society. Our primary tasks are charity, unity, fraternity, and patriotism. That hasn't changed. What has changed is how we do these things.

I ask you to stop talking and thinking about the things we can't do. We can't join together in meetings shaking each other's hands. We can't gather in our churches and worship together. We can't have our pancake breakfast. So what? We can meet virtually via Zoom or other online conference software. We can call and text each other with our phones. We can worship outdoors. We can figure out how to have a drive through breakfast. We can have a virtual blood drive. There are lots of things we can still do to support our families, our parish, and our neighbors in need. People with Intellectual Disabilities and mobility impared veterans still need our fundraising efforts.

If you can't think of ways to get things done please contact me, officers from other councils, Orange Chapter officers, California State officers and committeemen, and yes, even Supreme to figure out some ideas for how to do what we do. We are all here to help you.

A long time ago a friend told me that those who say they can't do something and those that say they can are usually both right. To be honest, this has been true in my life almost every time. And when I've taken the attitude that I can do something somehow I find a way to do it even when I started with the idea that it was impossible. So let's say we can get it done, believe we can get it done, pray about how to do it, and then go and get it done.

Vivat Jesus!

Brother Michael Klett District Deputy, CA District 120

District Deputy's Corner

Ah, September. The changing of the seasons. My family and I just made the annual pilgrimage to Prescott, AZ to bring my son back to college so we are empty nesters again until Thanksgiving time. It is a sign that summer is ending and the fall season is starting. But this year fall will be very different than last year and previous years do to the Covid-19 pandemic. It just feels different this year. But some things feel the same. My schedule is filling up again though the meetings are virtual now.

Notes From the Top: Field Agent's Message



There is no Field Agent's message this month

Membership Director's Message

Pending a replacement for Brother O'Neil, there is no membership director's message this month.



Recycle Drive News



RECYCLE DRIVE NEWS

Our check for the July Recycle Drive I just received last week for \$644.42. and am still waiting for the August results. The last Recycle Drive for the summer of 2020 will be on Saturday, September 19 with set up at 6:30AM and collecting from 7 AM to 12noon.

What a great way to end the summer season by helping to clean up God's Planet - one ALUMINUM CAN, one PLASTIC BOTTLE and one PAPER at a time.

Want to be a part of the fun then call Bob Knoke at (949) 472-1249 or email to happyunclebobert@yahoo.com.

Fraternally, Bob Knoke

Guest Column Norm Abbod

Brothers,

Why Obtain "The Imitation of Christ" (Thomas a Kempis)?

Are you anxious about the future, your health, your fortune, or the success of your undertaking?

Where do you turn for relief? If you are a devout Christian Catholic, the Bible is the only real source, but where do you look in the Bible? This is where The Imitation of Christ (second most widely read book in the world) comes in. Thomas à Kempis (circa 1380–July 26, 1471) was an Augustinian monk, a copyist, and a writer of Christian books and devotionals. He is best known for his treasured devotional classic. The Imitation of Christ

his treasured devotional classic, The Imitation of Christ. For example, The Imitation of Christ gives you guidance to answer the question above, "Are you anxious about the future, your health, your fortune, or the success of your undertaking?"

The Appendix on pg.393 tells you exactly where in the Bible this question is answered:

You are referred to pg. 247, Book III, Chapter 39 of this very compact, easy to read book. CHRIST

- 1. My child, always entrust your cause to me. I will take care of it in due time. Wait for my decision and you will experience success.

 DISCIPLE
- Lord, I willingly entrust all things to you, for my own care can be of little avail. My intention is to avoid being too set on future events, but to readily offer myself for whatever you please. CHRIST
- 3. My child, it often happens that a person eagerly pursues something that he desires; but when he has it, he begins to change his mind. We aren't accustomed to waiting for the same object for a long time, but rather we change from one thing to another. It is therefore of great importance to abandon yourself even in little things.

4. A person's true progress consists in denying self. A person accustomed to self-denial is very free and very secure. But the old enemy who is opposed

to all that is good does not cease to tempt. Day and night he lays his dangerous traps to catch the unwary with deceitful snares. "Remain alert and pray," says the Lord, "so you will not fall into temptation."

REFLECTION: We must leave to God all of our cares and anxieties by completely abandoning ourselves into God's hands. There must be no worry about tomorrow but perfect submission to the Divine Will, heartfelt hope in Divine Providence, complete renunciation of oneself, and prayerful vigilance not to fall into temptation.

PRAYER: O my God, grant me the grace to be completely detached from earthly cares and anxieties and to completely abandon myself in your hands. May my one care be that of pleasing you and loving you, so that I may be worthy of being called your child. AMEN

This is just one subject covered succinctly in "The Imitation of Christ". Get the book. It's very easy to read. Amazon has it in a small book form (under \$20) or paperback (under \$5).

Fraternally, Norm



Adult Faith Formation

Raise Up Your Catholicism Enter the Mystery Touch the Divine

Dear St Kilian Parishoners,

It's been a while since you've heard from us regarding the St. Kilian Adult Faith Formation series on the Mass. COVID hitting last March threw a wrench into everything, canceling in-person sessions and creating a backlog of Sacraments (baptisms, confirmations, first communions) that we as a parish have only recently worked through. And as you know, we also had to postpone our in-person series on the Mass.

Yet, we have not been idle. Over the last few months, we've managed to:

- 1) Built an in-house video studio to start generating high-quality video content for Father's reflections.
- 2) Launch the "Scripture with Your Pastor" blog series allowing parishioners to read the Scriptures along with Father Angelos and Father Tuan, and to post questions and reflections about the Bible. Website: https://www.stkilianmissionviejo.org/scripture-with-your-pastor
- 3) Built a new YouTube channel for Adult Faith Formation content: https://www.youtube.com/user/jonathandgoodwin/featured
- 4) Launched a new series on the End Times with new content being generated regularly.
- 5) Rewriting our Mass series content for video which will launch in October!

It's simple to subscribe. Just go to our page here: https://www.youtube.com/user/jonathandgoodwin/featured And click on the Red Subscribe button. And when you do, you'll be the first to get notifications on our new series on the Mass.

And if you haven't, be sure to check out our new video series on the End Times, found on our new channel. During this period of craziness in the world, a lot of people might wonder if this is "the end." Maybe you're feeling a little uneasy, or have heard some alarming things from your fellow Christian friends about what is going to happen. Have you ever wondered what the Catholic Church "officially" teaches about the End Times? In this series, we dispel some popular myths, take you on a tour of some of the most famous passages in the Bible, and show you what the Church actually teaches and why.

God Bless! St. Kilian Faith Formation Team

Sickness, Distress and Gratitude Prayer List

Name Sponsored By For Cure/healing cancer, lung surgery Serena Madison Stan White Jim O'Hearn Krystan O'Hearn Healing/recovery cancer Jim O'Hearn Recovery-cancer free Tracy Higuchi Hilda Azarte John Rodriguez Covid19 & pneumonia Dr Jose Aquilar **RIP** John Silberstein **Kyle Wright** Herb Lank **RIP** Sally Chung Tracy Higuchi Cure/healing for PNH, anemia, hemolysis Kerry Deguilio Ryan Flynn Cancer 2nd Surgery Jude DiBernardo Anthony DiBernardo Anthony DiBernardo Happy 70th Wedding Anniversary Tony & Nancy DiBernardo Stan White Jim O'Hearn Improved Health **Ed Thornton** Tracy Higuchi healing cancer has spread Jim O'Hearn gratitude for sickness, distress, gratitude list God John Dorsey David Edenhofer Repose of his soul **Kaaron Carver** Norm Abbod terminal cancer Covid complications, liver transplant Rodney Giles Tracy Higuchi Omar Herrera Covid19 Arnie Herrera Recovery surgery **Dave Weathers** Arnie Herrera Donald "Scotty" Scott Repose of his soul Council 6332 Jim Zulev Recovery cancer **Brother Lenny G Gibbons** Possible lung cancer Ryan Flynn Josefa Gibbons Ryan Flynn Cancer Stage 4 John Eppick Al Dillingham Cancer Rod Dudos William De Lucca **RIP** Rick Herron Prayers Car Accident & pedestrian fatality **Brian Ramos** Healing/Recovery from Septic Shock Gene Reyes Bill Villanueva **Healing Heart Surgery** Wes Marchesseault William De Luca healing/cure cancer Gene Wolf **RIP** Michael Urratio Maria Rodeiro Tony Rodeiro Cure/healing cancer Paul Garcia Council 6332 spiritual and physical healing Stan Ross Ryan Flynn Cancer John Viser Bob Bochniarz Cancer recovery **RIP** Freddie Chong William De Luca MS Sandy Braymer Rvan Flynn **Bob Warner** Arnie Herrera Healing/cure cancer Katherine Blaney Michael Klett **RIP** Covid19 **Nancy Miller** Toni Abbod Norm Abbod Hernia Sandy Hill Norm Abbod **Back Problems Dottie Wolf** Council 6332 Support/sympathy/comfort Susan Ware William De Luca Covid19 William De Luca **Deanna White** metastasized cancer Virgina Valadez William De Luca RIP **RIP** Eddie Opaz William De Luca Tim White Ron White **ALS RIP** Susan Gonzales Audrev White Ron White Cancer Kevin Snider Ron White Cancer **Irwin Starr** Norm Abbod back problems Jean Law Norm Abbod **RIP**

Medical Workers Council 6332 gratitude & pray health/safety
Patricia Ann Szelc William De Luca RIP

Patricia Ann Szelc William De Luca RIP
Don King William De Luca RIP

Those sick with Covid19 Council 6332 Cure/healing recovery Full Recovery Melanoma Jim O'Hearn Gratitude

Norm Abbod

Those who died from Covid Council 6332 RIP and for their families

For Updates/additions please email Michael Vu and Tracy Higuchi

Diane Hill

RIP

FEAST DAYS-SEPTEMBER 2020

St Gregory the Great, Sept 3, 2020



Born of a nobile family, Gregory was the prefect of Rome before he was 30. After five years in office he resigned, founded six monasteries on his Sicilian estate, and became a Benedictine monk in his own home at Rome. Ordained a priest, Gregory became one of the pope's seven deacons, and also served six years in the East as papal representative in Constantinople. He was recalled to become abbot, and at the age of 50 in 590 he was elected pope by the clergy and people of Rome. Gregory was direct and firm. He removed unworthy priests from office, forbade taking money for many services, emptied the papal treasury to ransom prisoners of the Lombards and to care for persecuted Jews and the victims of plague and famine. He was very concerned about the conversion of England, sending 40 monks from his own monastery.

He is known for his reform of the liturgy, and for strengthening respect for doctrine. The positioning of the "Our Father" in the Liturgy of the Mass remains today exactly where he placed it.

Gregory was the first pope to sign himself "the Servant of the Servants of God" "It is fitting, it is truely fitting," he wrote, "that the Lord's priest should shine brightlyin his mortality and in his life, so that people entrusted to him may be able both to choose what to follow and see what to correct, as in the mirror of this life."

His book, Pastoral Care, on the duties and qualities of a bishop, was read for centuries after his death. He described bishops mainly as physicians whose main duties were preaching and the enforcement of discipline. In his own down-to-earth preaching, Gregory was skilled at applying the daily Gospel to the needs of his listeners. Called "the Great," Gregory has been given a place with Augustine, Ambrose, and Jerome, as one of the four key doctors of the Western Church.

Nativity of the Blessed Virgin Mary September 8, 2020



We know that everyone has a birthday. The Bible doesn't say anything about Mary's birth, but we know that she was born. Like all parents, Mary's parents—we call them Joachim and Ann—probably took one look at their newborn daughter and knew that she was special.

Joachim and Ann loved God very much, and they were filled with gratitude to God for the gift of a child. They raised Mary as a child of God, teaching her to love and serve God. When the angel Gabriel told Mary that she had been chosen to be the Mother of Jesus, she already had great faith in God. Her strong faith and trust allowed her to say yes to God's plan for her. We cannot be certain what the future holds for any newborn infant, but we do know that the life of

each person has meaning and purpose. When Mary was born, the world did not know who she was. Sometimes others—and maybe even you—don't see how special you are. Maybe you forget that God is calling you, too, right now, to do what Mary did—to bring Jesus into the world.

When we celebrate his mother's birth, we honor Jesus too. Today thank God for the gift of life, and give honor to both Mary and Jesus by showing respect and concern for one another—remembering that God has created each person with love and with a call to something very special in life.

The Most Holy Name of Mary September 12, 2020

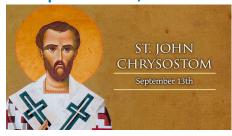


This feast is a counterpart to the Feast of the Holy Name of Jesus; both have the possibility of uniting people easily divided on other matters.

The feast of the Most Holy Name of Mary began in Spain in 1513 and in 1671 was extended to all of Spain and the Kingdom of Naples. In 1683, John Sobieski, king of Poland, brought an army to the outskirts of Vienna to stop the advance of Muslim armies loyal to Mohammed IV of Constantinople. After Sobieski entrusted himself to the Blessed Virgin Mary, he and his soldiers thoroughly defeated the Muslims. Pope Innocent XI extended this feast to the entire Church.

Mary always points us to God, reminding us of God's infinite goodness. She helps us to open our hearts to God's ways, wherever those may lead us. Honored under the title "Queen of Peace," Mary encourages us to cooperate with Jesus in building a peace based on justice, a peace that respects the fundamental human rights of all peoples

St. John Chrysostom September 13, 2020



St. John, named Chrysostom (golden-mouthed) on account of his eloquence, came into the world of Christian parents, around 347 in Antioch, Syria. His father died when he was a child, so his mother guided his education. John was a gifted student. At 18, he experienced a religious conversion and began to study the Bible. Three years later, John joined a group of monks in the mountains. He left them to live as a hermit in a cave. But his health suffered, and he returned to Antioch. There others quickly noticed his gifts as a monk, a biblical scholar, and an eloquent speaker. Soon he was ordained to the diaconate and was ordained a priest at the age of 39.

In 397, John was made the bishop-patriarch of Constantinople. He lived a simple life, giving his wealth over for the building of hospitals, and he set about reforming the clergy and the city. He deposed bishops for buying their way into office. John sold much of the expensive furniture in the bishop's residence and gave the money to those who were poor. He attacked wealthy people for misuse of their riches. John sought to reform the lax clergy, to straighten out the badly

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managed budget, and to rid the land of violence. His zeal for charity and justice angered the empress, Eudoxia, and provoked the jealousy of Theophilus, the patriarch of Alexandria. John was impeached and exiled. Even though he had the support of Pope Innocent I, John was exiled even farther away and died en route in 407.

The role of a true prophet is to comfort the disturbed and to disturb the comfortable. John Chrysostom did just that.

> The Exaltation of the Holy Cross **September 14, 2020**



Early in the fourth century, Saint Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ's life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior's tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.

The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on."

To this day, the Eastern Churches, Catholic and Orthodox alike, celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica's dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim.

The faithful have always looked to the cross in times of suffering. The cross does not explain pain and misery. It does not give us any easy answers. But it does help us to see our lives united with Christ's.

We often make the Sign of the Cross over ourselves. We make it before prayer to help fix our minds and hearts on God. We make it after prayer, hoping to stay close to God. In trials and temptations, the cross is a sign of strength and protection. The cross is the sign of the fullness of life that is ours. At Baptism, too, the Sign of the Cross is used; the priest, parents, and godparents make the sign on the forehead of the child. A sign made on the forehead is a sign of belonging. By the Sign of the Cross in Baptism, Jesus takes us as his own in a unique way. Today, let us look to the cross often. Let us make the Sign of the Cross and realize we bring our whole selves to God—our minds, souls, bodies, wills, thoughts, hearts—everything we are and will become.

"O cross, you are the glorious sign of our victory. Through your power may we share in the triumph of Christ (Prayer of Christians) Jesus.

Our Lady of **Sorrows** Sept. 15, 2020



The feast of Our Lady of Sorrows commemorates the seven great sorrows which Mary lived in relation to Her Son, as they are recorded in the Gospels or through Tradition. Today we are invited to reflect on Mary's deep suffering:

1. At the prophecy of Simeon: "You yourself shall be pierced with a sword - so that the thoughts of many hearts may be laid bare." (Luke 2:35).

2. At the flight into Egypt, "Get up, take the child and his mother, and flee to Egypt." (Mt 2:13).

 Having lost the Holy Child at Jerusalem; "You see that your father and I have been searching for you in sorrow." (Luke 2:48).

Meeting Jesus on his way to Calvary;

5. Standing at the foot of the Cross; "Near the cross of Jesus there stood His mother." (John 19:25).

6. Jesus being taken from the Cross;

7. At the burial of Christ.

Prior to the Second Vatican Council, there were two feasts devoted to the sorrows of Mary. The first feast was insitituted in Cologne in 1413 as an expiation for the sins of the iconoclast Hussites. The second is attributed to the Servite order whose principal devotion are the Seven Sorrows. It was institued in 1668, though the devotion had been in existence since 1239 - five years after the founding of the order.

Sts Andrew Kim Taegon, Paul Chong Hasang, & Companions **September 20, 2020**



Today we remember a whole group of courageous Korean Christians—113 martyrs canonized together in 1984. Among them were Andrew, a 21-year-old priest; Paul, a 45-year-old seminarian; Columba Kim, a 26-year-old single woman, and her sister Agnes; and Peter Ryau, a 13-year-old boy. Some 10,000 Catholics were martyred for their faith before religious freedom came to Korea in 1884. Now Korea has nearly 4 million Catholics.

The first native Korean priest, Andrew Kim Taegon was the son of Christian converts. Following his baptism at the age of 15, Andrew traveled 1,300 miles to the seminary in Macao, China. After six years, he managed to return to his country through Manchuria. That same year he crossed the Yellow Sea to Shanghai and was ordained a priest. Back home again, he was assigned to arrange for more missionaries to enter by a water route that would elude the border patrol. He was arrested, tortured, and finally beheaded at the Han River near Seoul, the capital.

Andrew's father Ignatius Kim, was martyred during the persecution of 1839, and was beatified in 1925. Paul Chong Hasang, a lay apostle and married man, also died in 1839 at age 45.

Among the other martyrs in 1839 was Columba Kim, an unmarried woman of 26. She was put in prison, pierced with hot tools and seared with burning coals. She and her sister Agnes were disrobed and kept for two days in a cell with condemned criminals, but were not molested. After Columba complained about the indignity, no more women were subjected to it. The two were beheaded. Peter

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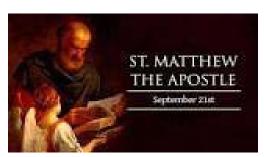
Ryou, a boy of 13, had his flesh so badly torn that he could pull off pieces and throw them at the judges. He was killed by strangulation. Protase Chong, a 41-year-old nobleman, apostatized under torture and was freed. Later he came back, confessed his faith and was tortured to death.

Christianity came to Korea during the Japanese invasion in 1592 when some Koreans were baptized, probably by Christian Japanese soldiers. Evangelization was difficult because Korea refused all contact with the outside world except for taking taxes to Beijing annually. On one of these occasions, around 1777, Christian literature obtained from Jesuits in China led educated Korean Christians to study. A home Church began. When a Chinese priest managed to enter secretly a dozen years later, he found 4,000 Catholics, none of whom had ever seen a priest. Seven years later there were 10,000 Catholics. Religious freedom came to Korea in 1883.

Besides Andrew and Paul, Pope John Paul II canonized 98 Koreans and three French missionaries who had been martyred between 1839 and 1867, when he visited Korea in 1984. Among them were bishops and priests, but for the most part they were lay persons: 47 women and 45 men.

This feast is a counterpart to the Feast of the Holy Name of Jesus; both have the possibility of uniting people easily divided on other matters.

St. Matthew, Apostle & Evangelist Sept. 21, 2020



Little is known about St. Matthew, except that he was the son of Alpheus, and he was likely born in Galilee. He worked as a tax collector, which was a hated profession during the time of Christ. According to the Gospel, Matthew was working at a collection booth in Capernaum when Christ came to him and asked, "Follow me." With this simple call, Matthew became a disciple of Christ.

From Matthew we know of the many doings of Christ and the message Christ spread of salvation for all people who come to God through Him. The Gospel account of Matthew tells the same story as that found in the other three Gospels, so scholars are certain of its authenticity. His book is the first of the four Gospels in the New Testament.

Many years following the death of Christ, around 41 and 50 AD, Matthew wrote his gospel account. He wrote the book in Aramaic in the hope that his account would convince his fellow people that Jesus was the Messiah and that His kingdom had been fulfilled in a spiritual way. It was an important message at a time when almost everyone was expecting the return of a militant messiah brandishing a sword.

It is thought he departed for other lands to escape persecution sometime after 42 AD. According to various legends he fled to Parthia and Persia, or Ethiopia. Nothing is recorded of Matthew's passing. We do not know how he died, if his death was natural or if he was martyred.

Saint Matthew is often depicted with one of the four living creatures of Revelation 4:7, which reads, "The first living creature was like a lion, the second like a bull, the third living creature had a human face, and the fourth living creature was like a flying eagle." Matthew was a tax collector and is therefore the patron saint of bankers. The Church established St. Matthew's feast day as September 21.

St. Padre Pio of Pietrelcina September. 23, 2020



In one of the largest such ceremonies in history, Pope John Paul II canonized Padre Pio of Pietrelcina on June 16, 2002. More than 300,000 people braved blistering heat as they filled St. Peter's Square and nearby streets. They heard the Holy Father praise the new saint for his prayer and charity. "This is the most concrete synthesis of Padre Pio's teaching," said the pope. He also stressed Padre Pio's witness to the power of suffering. If accepted with love, the Holy Father stressed, such suffering can lead to "a privileged path of sanctity."

Many people have turned to the Italian Capuchin Franciscan to intercede with God on their behalf; among them was the future Pope John Paul II. In 1962, when he was still an archbishop in Poland, he wrote to Padre Pio and asked him to pray for a Polish woman with throat cancer. Within two weeks, she had been cured of her lifethreatening disease.

Born Francesco Forgione, Padre Pio grew up in a family of farmers in southern Italy. Twice his father worked in Jamaica, New York, to provide the family income. At the age of 15, Francesco joined the Capuchins and took the name of Pio. He was ordained in 1910 and was drafted during World War I. After he was discovered to have tuberculosis, he was discharged. In 1917, he was assigned to the friary in San Giovanni Rotondo, 75 miles from the city of Bari on the Adriatic.

On September 20, 1918, as he was making his thanksgiving after Mass, Padre Pio had a vision of Jesus. When the vision ended, he had the stigmata in his hands, feet, and side. Life became more complicated after that. Medical doctors, Church authorities, and curiosity seekers came to see Padre Pio. In 1924, and again in 1931, the authenticity of the stigmata was questioned; Padre Pio was not permitted to celebrate Mass publicly or to hear confessions. He did not complain of these decisions, which were soon reversed. However, he wrote no letters after 1924. His only other writing, a pamphlet on the agony of Jesus, was done before 1924.

Padre Pio rarely left the friary after he received the stigmata, but busloads of people soon began coming to see him. Each morning after a 5 a.m. Mass in a crowded church, he heard confessions until noon. He took a mid-morning break to bless the sick and all who came to see him. Every afternoon he also heard confessions. In time his confessional ministry would take 10 hours a day; penitents had to take a number so that the situation could be handled. Many of them have said that Padre Pio knew details of their lives that they had never mentioned.

Padre Pio saw Jesus in all the sick and suffering. At his urging, a fine hospital was built on nearby Mount Gargano. The idea arose in 1940; a committee began to collect money. Ground was broken in 1946. Building the hospital was a technical wonder because of the difficulty of getting water there and of hauling up the building supplies. This "House for the Alleviation of Suffering" has 350 beds. A number of people have reported cures they believe were received through the intercession of Padre Pio. Those who assisted at his Masses came away edified; several curiosity seekers were deeply moved.

One of Padre Pio's sufferings was that unscrupulous people several times circulated prophecies that they claimed originated from him. He never made prophecies about world events and never gave an opinion on matters that he felt belonged to Church authorities to decide. He died on September 23, 1968, and was beatified in 1999.

FEAST & IMPORTANT DAYS-SEPTEMBER 2020

Sts. Michael, Gabriel & Raphael, Archangels September. 29, 2020



The three Archangels Michael, Gabriel and Raphael are the only angels named in Sacred Scripture and all three have important roles in the history of salvation.

Saint Michael is the "Prince of the Heavenly Host," the leader of all the angels. His name is Hebrew for "Who is like God?" and was the battle cry of the good angels against Lucifer and his followers when they rebelled against God. He is mentioned four times in the Bible, in Daniel 10 and 12, in the letter of Jude, and in Revelation.

Michael, whose forces cast down Lucifer and the evil spirits into Hell, is invoked for protection against Satan and all evil. Pope Leo XIII, in 1899, having had a prophetic vision of the evil that would be inflicted upon the Church and the world in the 20th century, instituted a prayer asking for Saint Michael's protection to be said at the end of every Mass.

Christian tradition recognizes four offices of Saint Michael: (i) to fight against Satan (ii) to rescue the souls of the faithful from the power of the enemy, especially at the hour of death. (iii) to be the champion of God's people, (iv) to call away from earth and bring men's souls to judgment.

"I am Gabriel, who stand before God." (Luke 1, 19).

Saint Gabriel, whose name means "God's strength," is mentioned four times in the Bible. Most significant are Gabriel's two mentions in the New Testament: to announce the birth of John the Baptist to his father Zacharias, and the at Annunciation of the Vigin Mary.

Christian tradition suggests that it is he who appeared to St. Joseph and to the shepherds, and also that it was he who "strengthened" Jesus during his agony in the garden of Gethsemane.

"I am the angel Raphael, one of the seven, who stand before the Lord" (Tob 12:15)

Saint Raphael, whose name means "God has healed" because of his healing of Tobias' blindness in the Book of Tobit. Tobit is the only book in which he is mentioned. His office is generally accepted by tradition to be that of healing and acts of mercy.

Raphael is also identified with the angel in John 5:1-4 who descended upon the pond and bestowed healing powers upon it so that the first to enter it after it moved would be healed of whatever infirmity he was suffering.

Saints Michael, Gabriel, and Raphael are the Patron Saints of: Death, Germany, Grocers, Police Officers, Radiologists

Saint Gabriel is the Patron Saint of: Broadcasters

Saint Raphael is the Patron Saint of: The Blind St. Jerome, Doctor of the Church Sept. 30, 2020



Jerome was a man of extremes. His real name was Eusebius Hieronymus Sophronius. He lived to age 91 even though he undertook extreme penances. Jerome had a fierce temper but an equally intense love of Christ.

This brilliant saint was born in Eastern Europe around 345. His Christian family sent him to Rome at age 12 for a good education. He studied there until he was 20. Then he and his friends lived in a small monastery for three years, until the group dissolved. Jerome set out for Palestine, but when he reached Antioch, he fell seriously ill. He dreamt one night that he was taken before the judgment seat of God and condemned for being a heretic. This dream made a deep impression on him.

Although Jerome wished to study rather than to be a priest, he was ordained. Again he tried the life of a monk in the desert, but impure temptations plagued him. To fight them, he studied Hebrew, wrote letters counseling friends in the spiritual life, and copied books. Finally, Jerome moved to Constantinople. He studied Scripture under the Greek theologian Gregory Nazianzen. Pope Damasus summoned him to Rome and had him translate the Bible into Latin, a 30-year task. His translation, called the Vulgate, became the official text of the Catholic Church.

Jerome was strong willed. His writings, especially those opposing what he considered heresy, were sometimes explosive. His temperament helped him do difficult tasks, but it also made him enemies. Jerome was named a Doctor of the Church for the Vulgate, his commentaries on Scripture, his writings on monastic life, and his belief that during a controversy on theological opinions, the See of Rome was where the matter should be settled.

Jerome also guided a group of Christian widows who were practicing a semimonastic life. Gossip about his spending so much time with women led Jerome to move to Bethlehem. There, Jerome trained Paula and Eustochium to be Scripture scholars and to assist him.

RCIA September 30, 2020

Brother Knights do you know someone that is interested in becoming Catholic? What a great way to evangelize by bringing someone into RCIA and into the Faith.

The Rite of Christian Initiation of Adults (RCIA) is a process through which those seeking to become Catholic are prepared to receive the sacraments of Baptism, Confirmation, and the Eucharist. The process is open to unbaptized people, baptized people of other faiths, and those baptized in the Roman Catholic Church who not received full religious formation. Formation will begin this year on September 30, 2020 virtually over Zoom Meetings. We'll discuss the Sunday Scripture readings from Mass and learn about the beliefs of a person who is Catholic. A similar process, referred to as a "Rite of Christian Initiation of Adults adapted for Children", (RCIA for Children) is available for children over 7 years of age who are unbaptized and seek to become Catholic

If you know someone that is interested have them visit the St. Kilian website: www.stkilianchurch.org and click on the green box titled What to become Catholic? ---->

BECOME CATHOLIC?



BLOOD DRIVE

Sponsored by Knights of Columbus Council #6332

Hoag Health Center Irvine

16305 Sand Canyon Avenue Suite 280 & 290 | Irvine, CA 92618

Tuesday, Wednesday, Thursday | 8:00am - 4:00pm Months of September and October 2020

Make an appointment today! www.SCBloodBank.org/donate | (844)380-5220

Appointment & Photo ID required. Arrive hydrated.

Provide Sponsor Code (STKC) at Check- In.





Knights of Columbus Cardinal McIntyre Council No. 6332

September, 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Pending Opening of St. Kilian Church		1	2	St Gregory, Pope, Dr of Church Business Meeting 8:00pm 3	Adoration 10:00 p.m 6:00 a.m.	5
Pancake Bfst Ticket Sales after morning masses 6	Labor Day	Nativity of Blessed Virgin Mary	9	4th Degree Meeting 7:00 p.m.	11	Most Holy Name of Mary
Pancake Bfst 7am - 11am Grandparents Day	Exaltation of the Holy Cross	Our Lady of Sorrows		10		Recycle 7 - 12 Noon
13 St Chrysostom Sts Andrew Kim Taegon, Paul Chong Hasang, and Companions, 20	St Matthew, Apostle,	15 Officer Meeting 5:30 p.m. Potluck 7:00 p.m.	St Padre Pio	24	25	26
27	28	Sts Michael, Gabriel, Raphael Archangels 29	St Jerome, Dr of the Church			



Knights of Columbus Cardinal McIntyre Council No. 6332

October, 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Pending Opening of St. Kilian Church				Business Meeting 8:00 p.m.	Adoration 10:00 p.m 6:00 a.m.	3
St Francis of Assisi	St Faustina of Kowalska	6	7	4th Degree Meeting 7:00 p.m.	9	10
Welcome & Recruitment after morning masses	Columbus Day					St Ignatius of Antioch Recycle 7:00 a.m Noon
St Luke, Evangelist	12	13	14	St John Paul II	16	17
18	19	Officer meeting 5:30 p.m. Potluck 6:30 p.m.	Sts. Simon & Jude, Apostles	22	23	Halloween
25	26	27	28	29	30	31

KNIGHTS OF COLUMBUS, COUNCIL 6332 - BULLETIN BOARD-SEPTEMBER 2020

ROSE & ROSARY PROGRAM: Our Council distributes Knights of Columbus rosaries at the baptisms held the 2nd and 4th Saturday of the month at noon. A rosary is given to each family and it is a beautiful meaningful part of the ceremony. We are always interested in more Knights and their wives participating, and you can contact PGK Mike Ensley at for further details. Note: Pending Church reopening

COFFEE & DONUTS PROGRAM: The Knights assist the Welcome Ministry with coffee and donuts in the parish hall after Sunday masses, and the 2nd Sunday of the month the Knights are the host ministry. We are responsible for picking up the donuts and bagels on Saturday evening as well as setting the table up in the hall. Sign-up sheets are available at the regular monthly Business Meeting and you can contact Brother Al Rizzo for further details. pending church reopening

MEMBERSHIP/RECRUITMENT: Membership and recruitment are a never-ending process. All brothers should be actively promoting membership in the Knights. When you recruit other members you help us sustain and grow our ability to help others. 1st Degree Knights who recruit at least one person during their first year of service are eligible for the Shining Armor Award. For further details contact TBD or The Deputy Grand Knight

- The 2nd Sunday of the month, we staff our recruitment table. Sign-up sheets will be available pending church re-opening
- Also Brothers please consider re-attending any Degree that you have attended previously to revisit the important message of that Degree and to support our Brothers on their journey.

PANCAKE COMMITTEE: Pancake breakfasts are the most significant fund raiser and are held approximately 5 times per year. It is expected that all Knights make an effort to

attend and assist with duties as assigned. Dan Friedman has been appointed as the Pancake Breakfast Coordinator. Contact him for information and volunteering. Next Breakfast will be on TBD pending church reopening

4TH DEGREE LIAISON: The 4th Degree Knights of Columbus, Santiago de Compostela Assembly #2305 meets the 2nd Thursday of the month in the Conference Center. For further details, contact PGK Joe Paulicivic Jr. Next mtgs are September 10th and October 8th (dates contingent on Church reopening)

FIRST FRIDAY ADORATION: Adoration is always the First Friday of every month, Knights of Cardinal McIntyre Council have responded to the Pastor's concern that at least one good Catholic man be in attendance during the "small hours" (10:00 PM to 6:00 AM Saturday) so that other parishioners, women and children, can feel safe and confident to visit the Church at all hours. Please notify PGK Mike Ensley if you can participate. Our next Eucharistic Adorations will be on September 4, 2020 and October 2, 2020 (dates contingent on Church re-opening)

CORPORATE COMMUNION-

Corporate Communion will be at the 9:00 a.m. mass at St. Kilian every quarter. Please wear your name badge and sit with fellow Knights in the reserved seats. Our next Corporate Communion: (to be determined)

RECYCLE DRIVE

Monthly Recycle Drive held the 3rd Saturday of every month from 7 am until noon. We can use your help. If you are interested, please contact PGK Bob Knoke.

Next Drive: 9/19/2020

KOC POTLUCK

Our next Potluck will be on 9/22/20 (TBD) (dates contingent on Church re-opening) Contact Brother Joe Paulicivic for more information.

NEXT COUNCIL MEETING

The next Council Business meeting will be on Sept 3rd 2020, the October meeting will be on 10/1/2020 (start time is 8pm). Meetings will be conducted using Zoom until further notice, look for the email from WGN.

Council Officers-CY 2020-2021 Grand Knight Br. Jim O'Hearn Br. Benedict Jones Chancellor Deputy Grand Tracy Higuchi Knight Br. John Rodriguez Treasurer Recorder Br. Arnie Herrera Br. Joseph Oliva Warden Advocate Br Michael Vu Br. Bert Munoz Outside Guard Inside Guard Br. Gil Correa Bochniarz Two Year Trustee One Year Trustee Church Director Br. Anthony Br. Mike Ensley DiBernardo Three Year Chaplain Fr. Angelos Trustee Sebastian Br. Ryan Flynn Financial Secretary Lecturer Br. Norm Abbod Br. Dave Edenhofer Community Youth & Recycle Director Bob Knoke Membership District Deputy Director-open Br. Michael Klett Br. John O'Neill thank for your service as an Insurance Agent

"St. Kilian Council 6332 Monthly Recognition"

For brother knights as follows:

Degree Completions

Seth London	August 2020	3rd Degree
Stephen Shekerlian	August 2020	3rd Degree
Doug Tchang	August 2020	3rd Degree

Transfers to our Council

None

Anniversary of Knights of Columbus Service

James Harrell	September 9	10 Years
John Ireland	September 9	10 Years
Gene Reyes	September 9	11 Years
Rennie Stark	September 9	11 Years
David Andersen	September 10	6 Years
Dean Ferraro	September 10	12 Years
Travis Jones	September 10	6 Years
Derek Earley	September 12	7 Years
Joe Miraglia	September 12	13 Years
Jim Dorsey	September 17	9 Years
Bill De Luca	September 19	15 Years
James Zuley	September 19	7 Years
Richard Mc Carthy, Jr.	September 20	16 Years
Father Angelos Sebastian	September 21	13 Years
Francis Kielty	September 26	24 Years

Birthdays in September

Jim O'Hearn	September 1
Gary Blodgett	September 2
Craig Rommel	September 2
Steven Shekerlian	September 2
Bill Hays	September 9
Bill Hunt	September 11
Gregory Raths	September 12
Jeffrey Reid	September 13
Jim Lynch	September 18
Dan Reed	September 18
David Weathers	September 18
Rennie Stark	September 19
Stephen Zens	September 23
Raymond Toal	September 25
Vincent McLean	September 26
Jim Dorsey	September 27
Anthony Lozinski	September 27
Don Ross	September 28
Richard Frankenberg	September 30
Christopher O'Dea	September 30